

**THE HEART  
OF AN  
AMBASSADOR**

**JOHN HENDEE**



**A HEART READY TO**

**GO**

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**ALL CHRISTIANS HAVE BEEN  
APPOINTED TO BE GOD'S  
AMBASSADORS TO THE WORLD.**

This world is not our home.

We are citizens of another place

We are exiles here.

God has given us a huge task which we must seriously carry out in our time here.

Christians have a task here in this earth as God's Ambassadors. An Ambassador is a representative send out by a King or President to carry his message to other nations.

Christians are God's Ambassadors. called and commissioned to take God's message to all the nations of the earth. These Ambassadors have been entrusted with a most urgent and life saving message. They are entrusted to protect the message from distortion and they are to share the message with all those they can during their life time. It is a message of life and death. It is called the Gospel or Good News.

Being named an Ambassador as part of your commitment to God and carrving that task out are two different things. All Christians are Ambassadors. There are two kinds of Ambassadors: those who are doing their job and those who aren't.

I have found that most Christians do not know how to carrv out their mission as an Ambassador. They don't know how to bring the

subject of God and his Good News to others. And if it comes up they don't really know how to make a good presentation of the Kings offer. The best most of them can do when faced with someone showing interest is to invite them to 'church' so the preacher can hopefully answer their questions. That was never God's plan on how to carry out his mission. His plan was that ALL Ambassadors be equipped and prepared to be his representatives with anyone they encounter in life and with whom they can share the Good News.

The purpose of this 30 Day experience is to take a look at the heart of Ambassadors as we search the N.T. What is their job. what do they need to do to become an effective Ambassador for God and what is the price that has to be paid to do so?

After going through the thirty days as an individual, group or congregation we would encourage one and all to take the RELATIONAL EVANGELISM course. This course will offer one of the best trainings available on learning how to share the Good News with those who are interested in hearing what it is.

But first, let's take a look at a few of the messages in the N.T. about being an Ambassador.

I Peter 2: 10

Dear friends, I urge you, ***as foreigners and exiles***, to abstain from sinful desires, which wage war against your soul.

Philippians 3:20

<sup>20</sup> But ***our citizenship is in heaven***. And we eagerly await a Savior from there, the Lord Jesus Christ,

Hebrews 11:13

All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that ***they were foreigners and strangers on earth***.

SO, in as much as this world IS NOT our home and knowing we are exiles, foreigners and strangers here (our citizenship is in heaven) let us dedicate ourselves to carry out the job our KING has commissioned us to do.

Each day has a Scripture passage to read followed by a couple of thoughts or questions. There is a place for you to jot down any thoughts of yours. That would be a good opportunity to spend some time in prayer, talking with your King.

**DAY ONE** *Matthew 21:43* “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

God took the Kingdom from those who didn’t produce fruit for him or other followers. This is serious business.

Your thoughts and prayer:

**DAY TWO** *Matthew 28:18-20 (NIV)*

<sup>18</sup> Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. <sup>19</sup> Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

So God gave the Kingdom to a new group. He commanded them to GO and produce fruit. It is still very serious business.

Your thoughts and prayer:

**DAY THREE** *II Corinthians 5:18-20* <sup>18</sup> *All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: <sup>19</sup> that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. <sup>20</sup> We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.*

He has committed to us the task of making his appeal to the lost. Are you imploring anyone to come to Christ?

Your thoughts and prayer:

**DAY FOUR** *Acts 20:24* *However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God's grace.*

This was Paul's aim, goal, purpose and mission in life. To complete the task Jesus had committed to him. God has committed that mission to all believers. Is this a very big part of your life? To what degree do you share Paul's commitment?

Your thoughts and prayers:

**DAY FIVE** Romans 10:14-15 *How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? <sup>15</sup> And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”*

Would anyone say you have beautiful feet? People can't accept Jesus if they never hear about him. Are you sharing?

Your thoughts and prayers:

**DAY SIX** I Corinthians 1:17-18 *For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power. <sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.*

Paul said of himself that he didn't try to 'out smart' people in sharing the Gospel. He told the story of the Cross. That was God's power method. Are you prepared to share that simple but powerful message? Are you doing it?

Your thoughts and prayers:

## **Robert Coleman Quote from ‘ Master Plan of Evangelism.’**

**Evangelism is not an optional accessory to our life. It is the heart beat of all that we are called to be and do. It is the commission of the church that gives meaning to all else that is undertaken in the name of Christ. With this purpose clearly in focus, everything that is done and said has glorious fulfillment of God’s redemptive purpose-educational institutions, social programs, hospital, church meetings of any kind-everything done in the name of Christ has its justification in fulfilling this mission. 89**

## **Quote from former student of Relational Evangelism Using the IAAR**

**“This course is ‘light years’ beyond any class, group or training I’ve received in all my years in the church.” He was 68**

**DAY SEVEN** *2 Corinthians 5:11,14 Since, then, we know what it is to fear the Lord, we try to persuade others. What we are is plain to God, and I hope it is also plain to your conscience.<sup>12</sup> We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart.<sup>13</sup> If we are “out of our mind,” as some say, it is for God; if we are in our right mind, it is for you.<sup>14</sup> For Christ’s love compels us, because we are convinced that one died for all, and therefore all died.*

Our task is to PERSUADE people about Jesus. We persuade with the story of Jesus, the Gospel, the cross. WE are not our message. Our congregation is not our message. It is Jesus powerful love that moves us. He died for us and for all others. No greater love can be found.

Your thoughts and prayers:

**DAY EIGHT** *1 Corinthians 7:29-31* What I mean, brothers and sisters, is that the time is short. From now on those who have wives should live as if they do not;<sup>30</sup> those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep;<sup>31</sup> those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.

Our time is short to carry out His mission. This world IS passing away. We need to be focused on the task at hand.

Your thoughts and prayers:

**DAY NINE** *1 Corinthians 9:16-19* For when I preach the gospel, I cannot boast, since I am compelled to preach. Woe to me if I do not preach the gospel!<sup>17</sup> If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me.<sup>18</sup> What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel.

Paul was ‘compelled to preach’ to share the good news. What do you feel compelled to do in life? Share the Good News?

Your thoughts and prayers:

**DAY TEN** *2 Corinthians 5:11 Since, then, we know what it is to fear the Lord, we try to persuade others.*

We try to persuade people about morals, politics, habits, etc. How good are we at persuading people for Jesus?

Your thoughts and prayers:

**DAY ELEVEN** *2 Corinthians 11:6 I may indeed be untrained as a speaker, but I do have knowledge*

Paul didn't see himself as a trained speaker. But he was trained and equipped with the Gospel. He became great at telling THE STORY. We don't have to be highly trained speakers or public preachers to share the Good News, the Story, but we do need to be prepared. Do you feel confident to know how to tell the Story well?

Your thoughts and prayers:

**DAY TWELVE** *2 Corinthians 4:1-6 Therefore, since through God's mercy we have this ministry, we do not lose heart. <sup>2</sup> Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup> The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God. <sup>5</sup> For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness,"<sup>[a]</sup> made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.*

It is helpful to understand that the 'god of this age' has blinded the minds of unbelievers with lies and deceit. The way to break through that is to preach or share Jesus. We don't preach or present ourselves, our stories, our churches and activities, etc.

Your thoughts and prayers:

## **Robert Coleman quote from 'Master Plan of Evangelism'**

**Merely because we are busy, or even skilled, at doing something does not necessarily mean that we are getting anything (important) accomplished. The questions must always be asked: Is it worth doing? And does it get the job done. This should be posed continually in relation to the evangelistic fulfilling the great commission of Jesus. Do we see an every expanding company of dedicated people reaching the world with the gospel as a result of our ministry? That we are busy in the church trying to work one program after another cannot be denied. But are we accomplishing our objective?**

## **Quote from former student of Relational Evangelism Using IAAR**

**"It is tragic for the church that the average follower of Christ in my circle of influence has been abandoned by me and other leaders of the church who have been called to equip the saints of God. will no longer remain dormant. Not only do I commit my life to this class, but I**

**commit my life to every person around me. I will be more greatly engaged in looking for opportunities to share the gospel. And I will be alive with intensity when it comes to encouraging others to learn how to personally share their faith with the people around them -**

**DAY THIRTEEN** *I Corinthians 9:19-23 Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. <sup>20</sup> To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. <sup>21</sup> To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. <sup>22</sup> To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.*

Paul considered himself a 'slave' to everyone. He was living to serve them and build relationships with them in order to win them....as many as possible. He was willing to humble himself; he wasn't arrogant as he approached people.

Your thoughts and prayers:

**DAY FOURTEEN** *1 Corinthians 2:3,4 My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power,*

Paul kept it simple. He didn't try to be fancy with fancy words. She shared the Gospel, the cross. That is God's power.

Your thoughts and prayers:

**DAY FIFTEEN** *1 Corinthians 5:9,10 I wrote to you in my letter not to associate with sexually immoral people—<sup>10</sup> not at all meaning the people of this world who are immoral, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.*

We don't have to avoid sexually immoral people. How can we reach them if we don't associate with them and show interest in them as well as a willingness to share the Gospel with them. We are IN the world to help reach them not avoid them.

Your thoughts and prayers:

**DAY SIXTEEN** *Colossians 1:27-29 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. <sup>29</sup> To this end I strenuously contend with all the energy Christ so powerfully works in me.*

Paul described his labor as ‘strenuous’. His mission was to make Jesus known to those who were lost. Could your commitment to this task be considered strenuous?

Your thoughts and prayers:

**DAY SEVENTEEN** *Acts 20:24 However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me- the task of testifying to the gospel of God’s grace.*

What a statement. Paul figured that the greatest worth of his life was finishing his task; making Jesus known to the lost. Oh to share that passion. It was his daily pre-occupation.

Your thoughts and prayers:

**DAY EIGHTEEN** *2 Corinthians 7:5,6 For when we came into Macedonia, we had no rest, but we were harassed at every turn—conflicts on the outside, fears within. <sup>6</sup> But God, who comforts the downcast, comforted us by the coming of Titus, <sup>7</sup> and not only by his coming but also by the comfort you had given him. He told us about your longing for me, your deep sorrow, your ardent concern for me, so that my joy was greater than ever.*

Paul worked with no rest, with harassment, conflicts and fears. Do we come anywhere close to that as a result of our trying to share Jesus with others? He took a lot of risks.

Your thoughts and prayers:

## **Robert Colman quote from 'Master Plan of Evangelism.'**

When will we learn the lesson of Christ. There can be no substitute for total victory, and our field is the world. We have not been called to hold the fort, but to storm the heights. It is in this light that the final step in Jesus' strategy of evangelism can be understood. 98

## **Quote from former students of Relational Evangelism Using IAAR.** IAAR

gives me an entire "package" or "system" to use. I really like that it includes everything from getting to know someone all the way through how to follow up on any questions that come up. With this, I now have a method of going from "start to finish". All of this gives me confidence that I (and anyone else) can take a person through a process for them to hear, evaluate, and respond to the gospel. Good stuff. Thanks! I now have an effective method to introduce, stay on track, and present the gospel in a way that allows the other person to evaluate it. I don't think I had doubts, fears, or concerns... I was simply not equipped. Now I am.

**Another quote:** Overall this course has big time helped me grow as a Christian. This is true because a main part of being a Christian is talking to others about Christ. Not just talk but discipling others and training others to disciple. It also has really helped me understand my faith a whole lot better. I found out some things I never knew before even about my own faith. I also read some scripture and studied some scripture that I have never read before. It moved me in many ways and made me a better Christian than I was 8 weeks ago and that's a fact. You answered the questions I really had about evangelism and now I begin my journey of evangelizing and training others to do the same.

**DAY NINETEEN** *2 Corinthians 1:8-10 We do not want you to be uninformed, brothers and sisters, about the troubles we experienced in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired of life itself. <sup>9</sup> Indeed, we felt we had received the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead. <sup>10</sup> He has delivered us from such a deadly peril, and he will deliver us again. On him we have set our hope that he will continue to deliver us,*

Again, Paul experienced pressure, stress and exhaustion to the point he lost hope of living. He felt the death sentence. But in the end he trusted God. How often do we in the church go through so much as a result of our trying to share Jesus?

Your thoughts and prayers:

## **DAY TWENTY** 2 Corinthians 11:23-29

*<sup>23</sup> Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. <sup>24</sup> Five times I received from the Jews the forty lashes minus one. <sup>25</sup> Three times I was beaten with rods, once I was pelted with stones, three times I was shipwrecked, I spent a night and a day in the open sea, <sup>26</sup> I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. <sup>27</sup> I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. <sup>28</sup> Besides everything else, I face daily the pressure of my concern for all the churches. <sup>29</sup> Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?*

Paul went through ALL that for trying to preach and share the Good News. Have we experienced any of this as a result of our trying to share Jesus? At times it seems like we are overly concerned about getting people to LIKE us.

Your thoughts and prayers:

**DAY TWENTY ONE** *2 Corinthians 12:7 or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.<sup>8</sup> Three times I pleaded with the Lord to take it away from me.<sup>9</sup> But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me.*

Paul was given a ‘thorn in the flesh’ which he prayed often to God to take away. God had his reasons for not doing so. But Paul didn’t let this ‘thorn’, this impediment or irritation in his life stop him from reaching out to the lost. He never got rid of it. He didn’t use it as an excuse to quit. God used it in Paul’s life so he would rely on God.

Your thoughts and prayers:

## **DAY TWENTY TWO** *I Corinthians 16:9*

*because a great door for effective work has opened to me, and there are many who oppose me.*

When we are prepared to share the Gospel, God will open doors for us to do so. But we must recognize that as Paul ran into opposition, we can too. He didn't let that stop him.

Your thoughts and prayers:

## **DAY TWENTY THREE** *Ephesians 6:19-20*

*Pray also for me, that whenever I speak, words may be given me so that I will fearlessly make known the mystery of the gospel,<sup>20</sup> for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.*

Paul knew what fear was. He asked them to pray for him so that he won't let fear stop him from preaching and reaching out. He dealt with fear. He paid a price for being an Ambassador for Jesus; he was in jail. What price have you paid for being an Ambassador?

Your thoughts and prayers:

## **DAY TWENTY FOUR** *Philippians 1:21-24*

*For to me, to live is Christ and to die is gain.<sup>22</sup> If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!<sup>23</sup> I am torn between the two: I desire to depart and be with Christ, which is better by far;<sup>24</sup> but it is more necessary for you that I remain in the body.*

To Paul, to live meant to produce fruit. He wanted to be with Jesus but knew it was better for him to live so he could reach more for Jesus. His suffering would end soon enough. Are we willing to live to produce fruit?

Your thoughts and prayers:

## **DAY TWENTY FIVE** *II Timothy 4:9-11,16*

*Do your best to come to me quickly,<sup>10</sup> for Demas, because he loved this world, has deserted me and has gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia.<sup>11</sup> Only Luke is with me.<sup>16</sup> At my first defense, no one came to my support, but everyone deserted me. May it not be held against them.*

Service and ministry included being deserted, standing alone and at times not being supported by brothers. It can be tough. But he kept going. And what about us?

Your thoughts and prayers:

## **Robert Coleman quote from 'Master Plan of Evangelism'.**

### **Matthew 9:37,38**

There is no use to pray for the world. What good would it do? No, there is no use to pray vaguely for the world. The world is lost and blind. The only hope for the world is for laborers to go to them with the gospel of salvation, and having won them to the savior, not to leave them, but to work with them faithfully, patiently, pain stakingly, until they become fruitful Christians savoring the world about them with the Redeemers love.

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## **Quote from former student of Relational Evangelism using IAAR**

After reading this chapter I realize I need to repent of not loving God enough to obey Him in this area, I don't love my fellow men enough to share the Good News with them. I am not breaking a sweat making disciples. In part because the tools I was using were not the best, but mostly because I do not want to work hard, don't want to sacrifice, don't want to pour my life out as an ambassador of Christ.

**DAY TWENTY SIX** *1 Timothy 4:16 Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.*

Paul encourages us to watch our life. We can have the right doctrine or teaching but if our life is out of wack, not walking in Jesus, the message is damaged.

Your thoughts and prayers:

**DAY TWENTY SEVEN** *2 Timothy 4:5 But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.*

Evangelism will put us in some tough situations. Paul gives some strong challenges here. How are you doing on these?

Your thoughts and prayers:

**DAY TWENTY EIGHT** *2 Timothy 4:2 Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction.*

We need to always be ready. We never know when opportunities will present themselves. We need to be PREPARED, and we need to be patient with people and give them careful instruction. They need to be taught. Are you prepared. Can you offer the Gospel patiently to people with careful instruction?

Your thoughts and prayers:

**DAY TWENTY NINE** *1 Peter 3:15 But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,* If we aren't recognizing Jesus as our Lord, we won't be doing any evangelism. We need to be prepared. Few churches are preparing their people. We need to be ready to explain our faith not destroy someone else's. We are told to do it all with gentleness and respect to the other person.

Your thoughts and prayers:

**DAY THIRTY** *1 Timothy 6:11-15 But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.*

We are told to 'fight the good fight'. To do so we must seek the characteristics Paul lists here. How is that going in your life?

What are your thoughts and prayer?

## **Robert Coleman quote from 'Master Plan of Evangelism'.**

Here finally is where we must all evaluate the contribution that our life and witness is making to the supreme purpose of him who is the Savior of the world. Are those who have followed us to Christ, NOW leading others to him and teaching them to make disciples like ourselves? What really counts in the ultimate perpetuation of our work is the faithfulness with which our converts go and make leaders

out of their converts, not simply more followers. 105, 106

Yet we must realize that the kind of energy Christ needs does not happen by accident. It requires deliberate planning and concentrated effort. If we are to train people, we must work for them. We must seek them. We must win them. They must be reached and trained to become effective witnesses of our Lord. 113

## **Quote from former student of Relational Evangelism Using IAAR**

“For the first time, I feel prepared to share the Gospel!”

Here is the last one:

The youth pastor of a large church told me of his experience near the end of the course. He said he started out totally negative. He didn't want to take it, he didn't know why he had to take it (his preacher made the whole staff take it.) He didn't understand how 4 printed lessons could be effective. Before the class was even finished he told me he was finishing very positive. In fact he had SEVEN IAAR going at that time. He said **“It is starting to interfere with my job.”**

# NOW WHAT?

One of the best ways to be trained and prepared to share the Gospel with those you know and meet in your life's journey is by taking Either:

the

**ONLINE**

or the

**ONSITE**

**RELATIONAL EVANGELISM**

**Using the It's All About Relationship**

Course.

For information on the ONLINE course write

John Hendee at

[John.hendee@cox.net](mailto:John.hendee@cox.net)

For information on the ONSITE course write

Bruce Logan at

[brucelogaia@comcast.net](mailto:brucelogaia@comcast.net)

Below is a description of the course.

## ***A Course in “Relational Evangelism”***

### **OPTION ONE: EIGHT WEEK ONLINE COURSE**

Jesus Christ was concise and clear in commissioning His church: “... *Go and make disciples of all the nations.*” At Hope International University (HIU), we believe that an essential part of being a highly effective disciple-maker is being well prepared to share one’s faith. One way to do this is our online “*Relational Evangelism*” course offered through our School of Advanced Leadership Training (SALT).

More than 35 years ago, John Hendee developed a comprehensive model for equipping Christians in how to make new disciples by being trained how to use “*A Peace Treaty With God*”. He developed this while serving as Minister of Evangelism at Central Christian Church in Mesa, AZ. Since then many people who have been trained in the use of this model have used it to lead thousands of people into a covenant relationship with Jesus Christ among people of different cultures around the world.

Recently, this approach has been revised, updated, and renamed as “*It’s All About Relationship*” (IAAR). It is a powerful model for effective twenty-first century disciple making/evangelism. The IAAR model employs a deceptively simple-looking (but biblical!) process that has embedded within it a highly effective

relational approach for creating opportunities to share the Gospel one-on-one using a comprehensive but concise and powerful tool to make new disciples.

Individuals and groups of any size may take the course through HIU's Open Class course format for only \$50 per person. This course can also be taken for credit at a cost of \$300 (for Bachelors or Masters level credit). Churches wanting to transition to being a disciple-making church will find this course exactly what they need to train an army of ambassadors for Christ to be effective in sharing the Gospel.

If you have questions about this training opportunity, contact John Hendee directly at [john.hendee@cox.net](mailto:john.hendee@cox.net).

**It is changing the lives of Christians and Christian leaders as they take this course.**

To sign up for the course, contact Phil Towne at [pbtowne@hiu.edu](mailto:pbtowne@hiu.edu)

## **OPTION TWO; ONSITE 9 WEEK COURSE**

This option offers you the opportunity to do the same course at your church or ministry. You get all the same materials of the ONLINE course but you lead the students from your location.

Many like this option in that it directly involves a ministries leaders in the training of their own people. You meet once a week with your people and guide them through the course. They do their home work during the week.

To use this option one or more leaders of the ministry need to take and complete the ONLINE course and that qualifies them to become a COORDINATOR. As such they can lead other groups of Ambassadors through the training in their church, city or ministry.

If interested in knowing more about that possibility then contact Bruce Logan at [brucelogaiaia@comcast.net](mailto:brucelogaiaia@comcast.net)